



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>10/29/02</u>		2 a. NAME OF CANDIDATE OR COMMITTEE <u>Stephen B. Perrin</u>		
2 b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>11/5/02</u>		
4 a. CAMPAIGN ADDRESS AND PHONE				
Street or Rural Route <u>8 Brookwood Dr</u>	City <u>Chattanooga</u>	State <u>TN</u>	Zip Code <u>37411</u>	Phone <u>423-622-0200</u>
4 b. CANDIDATE'S HOME ADDRESS (if different than 4 a.)				
Street or Rural Route	City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) <u>Commissioner Seat, City of Ridgeville</u>		6. NAME OF POLITICAL TREASURER (may be candidate)		
7. CATEGORY OR REPORT (Check one)				
PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> POST-GENERAL <input type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/>				
8 a. BEGINNING DATE OF REPORTING PERIOD <u>9/6/02</u>		8 b. ENDING DATE OF REPORTING PERIOD <u>10/26/02</u>		
9. (Check one)				
a <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete Items 12d, 12e, and 12f.)				
b <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
<u>Stephen B. Perrin</u> signature of candidate		<u>10/29/02</u> date		
		signature of political treasurer		
		date		
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE		SWORN TO AND SUBSCRIBED BEFORE ME IN THE		
STATE OF <u>Tennessee</u>		STATE OF _____		
THIS <u>29</u> DAY OF <u>October</u> , 20 <u>02</u>		THIS _____ DAY OF _____, 20____		
<u>Charles M. Mikes</u> notary public		notary public		
<u>May</u> commission expires		date commission expires		
				
Notary Seal		Notary Seal		
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT		\$ <u>-0-</u>		
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>-0-</u>		
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>-0-</u>		
d. BALANCE ON HAND (12 a. plus 12 b. minus 12 c.)		\$ <u>-0-</u>		
e. TOTAL LOANS OUTSTANDING		\$ <u>-0-</u>		
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>-0-</u>		

